

**TELECOPIER COVER SHEET****April 6, 2005**

<b>To:</b> Assistant Commissioner for Patents	<b>From:</b> Estella Pineiro Patent Administrator 818/493-2251
<b>Attention:</b> Examiner G. Evanisko Art Unit: 3762 <b>TECHNOLOGY CENTER 3700</b>	<b>ST. JUDE MEDICAL CRMD</b> 15900 Valley View Court Sylmar, California 91392-9221
<b>Telecopier:</b> 703/872-9306	<b>Telecopier:</b> 818/362-4795
<b>RE:</b> Amendment and Request for Reconsideration  Applic. No. 10/052,812 Filed: 01/18/2002 Docket No. A02P1003	Number of pages being sent: <u>15</u> (including cover page)

PLEASE DELIVER TO EXAMINER GEORGE EVANISKO, Art Unit 3762.

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE AND THOSE PROPERLY ENTITLED TO ACCESS TO THE INFORMATION AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND/OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR DUPLICATION OF THIS TRANSMISSION IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE OR FACSIMILE. THANK YOU!

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicant:** Sergiu Silvian**Serial No.:** 10/052,812**Examiner:** G. Evanisko**Filed:** 01/18/2002**Art Unit:** 3762**Docket No.:** A02P1003**For:** HIGH VOLTAGE CONVERTER FOR  
AN IMPLANTABLE MEDICAL DEVICETRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

- Amendment and Request for Reconsideration  
 Transmittal Letter, Fee and Cert. of Mailing

CALCULATION OF FEES						
ITEM		NO. OF CLAIMS REMAINING AFTER AMENDMENT	NO. OF CLAIMS PREVIOUSLY PAID FOR	ADD'L CLAIMS FILED	LARGE ENTITY FEE	\$ FEE
A	TOTAL CLAIMS FEE	13	30	0	X \$ 50	\$ 0
B	INDEPENDENT CLAIMS FEE**	4	4	0	X \$200	0
C	MULTIPLE- DEPENDENT				X \$ 360	
D	EXTENSION OF TIME FEE — 1-mon: \$120; 2-mon: \$450; 3-mon: \$1,020; 4-mon: \$1,590; 5-mon: \$2,160					
E	ADDITIONAL FEES (i.e., Surcharge – Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.)  Specify:					
F	<b>TOTAL ADDITIONAL FEE**</b> (ADD TOTALS FOR LINES A,B,C,D, and E)					\$0**

Charge Deposit Account No. 16-0068  
the amount of

\$0\*\*

A copy of this letter is  
enclosed.

**PATENT**

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068
- Any additional filing fees required under 37 CFR 1.16.
- Any patent application processing fees under 37 CFR 1.17.
- The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068
- Any patent application processing fees under 37 CFR 1.17.
- Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Date: 4/6/05

*Ronald S. Tamura*

Ronald S. Tamura, Attorney for Applicants  
Reg. No. 43,179  
818-493-3157

**CUSTOMER NUMBER: 36802**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on:

April 6, 2005

*Estella Pheiro*

Date

*4/6/05*

## PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APR 6 2005  
Applicant: Sergiu Silvian

Serial No.: 10/052,812

Examiner: G. Evanisko

Filed: 01/18/2002

Art Unit: 3762

Docket No.: A02P1003

For: HIGH VOLTAGE CONVERTER FOR  
AN IMPLANTABLE MEDICAL DEVICE

AMENDMENT AND REQUEST FOR RECONSIDERATION

I hereby certify that this correspondence is being facsimile  
transmitted to the United States Patent and Trademark Office  
on:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 6, 2005  
 4/6/05  
Estella Pinheiro Date

Dear Sir:

In response to the Office Action dated March 30, 2005, please amend the above-  
Identified patent application as follows: